



PALMDALE

a place to call home

**CITY COUNCIL
SUCCESSOR AGENCY
CITY COUNCIL CHAMBERS
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, OCTOBER 2, 2024
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR BISHOP, MAYOR PRO TEM LOA, COUNCILMEMBERS OHLSEN,
BETTENCOURT, ALARCÓN

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

PUBLIC COMMENT RULES

“(California Government Code Section 54954.3).

(a) Every agenda for regular meetings shall provide an opportunity for members of the public to directly address the legislative body on any item of interest to the public, before or during the legislative body’s consideration of the item, that is within the subject matter jurisdiction of the legislative body, provided that no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2 [section omitted].

(b) (1) The legislative body of a local agency may adopt reasonable regulations to ensure that the intent of the subdivision (a) is carried out, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.

(2) Notwithstanding paragraph (1), when the legislative body of a local agency limits

time for public comment, the legislative body of a local agency shall provide at least twice the allotted time to a member of the public who utilizes a translator to ensure that non-English speakers receive the same opportunity to directly address the legislative body of a local agency.”

In furtherance of Section 54954.3 of the Brown Act, the public is allotted to speak a total of two (2) minutes on the entirety of the Consent Calendar, Appointment(s), New Business and Closed Session, with two (2) minutes on each Public Hearing, and, if desired, an additional two (2) minutes on items not on the agenda that are within the subject matter jurisdiction of the City Council. As specified in the Brown Act, a speaker utilizing a translator will receive twice the amount of time specified.

4. PUBLIC COMMENTS

CONSENT CALENDAR, APPOINTMENT(S), NEW BUSINESS, AND CLOSED SESSION: Now is the time for public participation on items listed on the Consent Calendar, Appointment(s), New Business, and Closed Session. Each speaker is allotted two (2) minutes in total for the entirety of the above sections.

5. CONSENT CALENDAR

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Calendar and will be considered separately following this portion of the Agenda.

5.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).

5.2 Receive and file the monthly investment activity reports for August 2024.

[SR Investment Report AUG 2024.docx](#)

[Rpt. City & Successor Monthly Investment Activity Report Aug 2024.pdf](#)

5.3 Approve Agreement with the Los Angeles County Department of Animal Care and Control to provide general animal care and control services for a term of five years from July 1, 2024, through June 30, 2029.

[SR Agrmt No. A-8891 with the Los Angeles County Department of Animal Care and Control.docx](#)

[Agrmt No. A-8891 with the Los Angeles County Department of Animal Care and Control.pdf](#)

5.4 Approve Requisition with Coastline Equipment Company for the purchase of a new John Deere 444P Wheel Loader for a total not to exceed amount of \$241,728; and Approve Requisition with Inland Kenworth (US), Inc., for the purchase of a new T480 4,000-gallon Water Truck for a total not to exceed

amount of \$217,344.

[SR Req. No. 250240 with Coastline Equipment Co. and Req. No. 250242 with Inland Kenworth Inc.docx](#)

[Req. No. 250240 with Coastline Equipment Company.pdf](#)

[Sourcewell Contract No. 011723-JDC.pdf](#)

[Req. No. 250242 with Inland Kenworth \(US\), Inc.pdf](#)

[Sourcewell Contract No. 060920-KTC.pdf](#)

- 5.5 Approve Final Tract Map No. 66204 (located at the northeast corner of Avenue R-8 and Deville Street).

[SR Tract Map No. 66204.docx](#)

[Tract Map No. 66204.pdf](#)

- 5.6 Approve the Second Amendment to the Agreements with ATS Communications and River Oaks Communications for wireless communication services, to increase each agreement by \$100,000 for a total not to exceed amount of \$195,000 per agreement and extend the term for each agreement by 365 calendar days for a total of 1,461 calendar days per agreement.

[SR Agrmt No. A-7999 Second Amendment with ATS Communications and Agrmt No. A-8000 Second Amendment with River Oaks.docx](#)

[Agrmt No. A-7999 Second Amendment with ATS Communications.pdf](#)

[Agrmt No. A-7999 First Amendment with ATS Communications.pdf](#)

[Agrmt No. A-7999 with ATS Communications.pdf](#)

[Agrmt No. A-8000 Second Amendment with River Oaks Communications.pdf](#)

[Agrmt No. A-8000 First Amendment with River Oaks Communications.pdf](#)

[Agrmt No. A-8000 with River Oaks Communications.pdf](#)

- 5.7 Approve the minutes from the previous meetings.

[Minutes 09 18 2024.pdf](#)

[Minutes 09 19 2024.pdf](#)

6. PUBLIC HEARING

- 6.1 Public Hearing to Receive Community Input on Needs and Priorities for Inclusion in the 2025-2029 Consolidated Plan and 2025-2026 Action Plan.

[SR Public Hearing ConPlan 2025-2029.docx](#)

7. NEW BUSINESS

- 7.1 Consider and adopt Ordinance No. 1646, an Ordinance of the City Council of the City of Palmdale repealing Chapter 2.55 of the Palmdale Municipal Code to rescind the current Palmdale Human Rights Advisory Committee and directing consolidation with the City of Lancaster for a Regional Body.

[SR Ord. No. 1646.docx](#)

[Ord. No. 1646.docx](#)

8. **CITY MANAGER'S REPORT**

9. **SHERIFF'S REPORT**

10. **COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS**

11. **NON-AGENDA PUBLIC COMMENTS:**

Now is the time for public participation on items not listed on the agenda. Each speaker is allotted two (2) minutes total.

12. **ADJOURN** meeting to November 6, 2024, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

If you require oral translation, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.